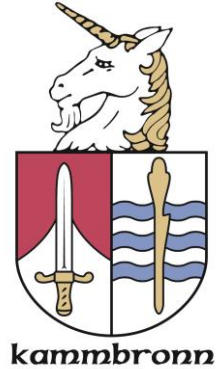


# CAMBORNE TOWN COUNCIL

## konsel an dre kambronnn



Council Offices –  
The Basset Centre, Basset Road, Camborne TR14 8SL  
Telephone: 01209 612406  
email: [cambornetc@cornwall.gov.uk](mailto:cambornetc@cornwall.gov.uk)  
web site [www.camborne-tc.gov.uk](http://www.camborne-tc.gov.uk)

### To all members of the Town Council

Councillors: Mrs V Dalley (Mayor), R C Godolphin (Deputy Mayor), D Atherfold, J Barclay, M Champion, J P Collins, T Dalley, Ms Z Fox, J E Gillingham, R Goodman, J Herd, V Kelynack, L Lemon, R Marshall, J Morgan, M Pearce, D Wilkins, G Winter.

I hereby summon you to a meeting of the Town Council to be held in Room GW03 (Ground Floor West 03), Cornwall Council One Stop Shop, Dolcoath Avenue, Camborne on Thursday 9th November 2017 at 6.30 pm.

### AGENDA

1. Safety Procedures.
2. To receive apologies for non-attendance.
3. Chairman's Announcements.
4. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
5. To approve written request(s) for dispensations.
6. Public Participation (subject to Standing Order 90 members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
7. To receive and approve the Minutes of the meeting of the Full Council held on the 12th October 2017 and the Chairman to sign them.
8. To receive the Minutes of the following Committee meetings.
  - i) Planning & Development Committee 17th October 2017
9. Matters arising, for information only, where not included below.

10. To receive questions from members of which prior notice has been given.
11. To receive a verbal progress report from the Town Clerk on the devolution of Phase 1 green spaces, agree any appropriate action and authorise associated expenditure.
12. To receive a verbal progress report from the Town Clerk on the devolution of Camborne library, agree action and authorise associated expenditure.
13. To authorise the execution and sealing of documents (TP1) for the transfer of Meneth Road Public Open Spaces (including Pengegon Allotment Gardens) as advised by the Council's solicitor in accordance Standing Order 67(a) and 67(b).
14. To receive a National Association of Local Council (NALC) legal Briefing regarding the General Data Protection Regulation with related correspondence from the Department for Digital, Culture, Media and Sport and agree any action.
15. To receive a verbal report and associated background papers from the Town Clerk regarding the Society of Local Council Clerks (SLCC) Annual Conference.
18. To receive the Department for Communities and Local Government Consultation on updating disqualification criteria for local authority members and approve a response. (C.4064.2)
19. To receive the NALC response to the 2018-19 Local Government Finance Settlement Technical Consultation Paper.
20. To receive a request from the Amenities and Projects Officer for the purchase of a Deflector Kit for the SXG323 Ride-on Mower, Hazardous Waste Storage Cabinet and additional mobile telephones, approve action and authorise the associated expenditure from the Devolved Services Green Spaces budget.
21. To receive information regarding the Cornwall Council Electoral Review.
22. To approve a representative from the Mebyon Kernow party attending future informal meetings with Cornwall Council regarding devolution projects.
23. To note correspondence from Cornwall Council regarding the registration of the Cornish Choughs Inn, Church Road, Camborne

as an Asset of Community Value under the Localism Act 2011.

- 24 That the Council resolves under the 1960 Public Bodies (Admission to Meetings) Act, to exclude the press and public due to the confidential nature of the business to be discussed.
- 25 To approve an uplift in the fees charged by 3HW Architecture and Design Ltd for design and management of the Passmore Edwards building repair and refurbishment works based on an increased contract timeframe from 12 to 18 weeks and authorise the expenditure from the Devolved Services Passmore Edwards Library budget..

Given under my hand this 2nd day of November 2017,

**Amanda Mugford**  
**Town Clerk**

*This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media or members of the public.*

*Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, **we cannot guarantee this**, especially if you are speaking or taking an active role.*