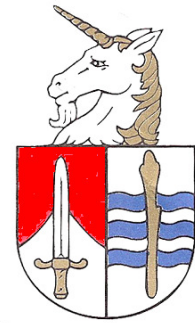


CAMBORNE TOWN COUNCIL

konsel an dre kammbroñn

CAMBORNE

Council Offices –
The Basset Centre, Basset Road, Camborne TR14 8SL
Telephone: 01209 612406
email: cambornetc@cornwall.gov.uk
web site www.camborne-tc.gov.uk



kammbroñn

To all members of the Town Council

Councillors: C Godolphin (Mayor), T Chalker (Deputy Mayor) M Brown, M Champion, J Chapman, A Crickett, Mrs V Dalley, D Everett, Ms Z Fox, J E Gillingham, Ms J Merrick, S Odgers, Ms J Robinson, A Sanders, G Taylor, R Webber, R White, vacancy.

I hereby summon you to an Extraordinary meeting of the Town Council to be held in Room GW03 (Ground Floor West 03), Cornwall Council One Stop Shop, Dolcoath Avenue, Camborne on **Tuesday 25th November 2014 at 6.30 pm.**

AGENDA

1. Safety Procedures.
2. To receive apologies for non-attendance.
3. To receive the results of the by election held on 13th November 2014 for the Camborne Roskear ward.
4. Members to declare disclosable pecuniary interests and non registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
5. To approve written request(s) for dispensations.
6. Public Participation (subject to Standing Order 94 members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
7. To appoint a Councillor to fill the vacancy on the Budget and Development Committee.
8. To exclude the public and press by resolution in accordance with Standing Order 61 and 94

"That in the view of the confidential nature of the business about to be transacted, it is advisable in the public interest that the

public and Press be temporarily excluded and they are instructed to withdraw".

9. To receive a report from Mr C Rolley on the Root and Branch Review of Camborne Town Council carried out by Chris Rolley Associates.
10. To consider the recommendations of the Root and Branch review and resolve as considered appropriate.
11. To approve the draft Corporate Plan (ref. Recommendation 14 of the Root and Branch Review) for consultation and agree action accordingly.

Given under my hand this 18th day of November 2014

Amanda Mugford
Town Clerk