

Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 enquiries@camborne-tc.gov.uk

FULL COUNCIL:

To all Members of the Town Council

COUNCILLORS:

M Champion (Chairman), Ms Z Fox (Vice Chairman), D Atherfold, J Ball, R Congdon, J Cosgrove, Mrs V Dalley, C Godolphin, N Heather, C Lawrence, L McDonald, N Miles, P Mills, J Morgan, R Tal-E-Bot, S Weedon, D Wilkins, M Williams

I HEREBY SUMMON YOU TO A MEETING:

of the Town Council

TO BE HELD IN:

The Council Chamber, Passmore Edwards Building, The Cross, Cross Street, Camborne, TR14 8HA

ON:

Thursday 20th October 2022 at 6.30pm

1. Safety Procedures.
2. To receive apologies for non-attendance.
3. Chairman's announcements.
4. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
5. To approve written request(s) for dispensations.
6. To receive and approve the Minutes of the meeting of the Full Council held on 29th September 2022 and the Chairman to sign them.
7. To receive and approve the Redacted Minutes of the meeting of the Full Council meeting held on 29th September 2022 and the Chairman to sign them.
8. To receive the Minutes of the following Committee meetings:
 - i) Staffing 28th September 2022
 - ii) Staffing 28th September 2022 (redacted)

- iii) Planning & Development 4th October 2022
- 9. To receive and approve the minutes of the following Working Party:
 - i) Street Naming 4th October 2022
- 10. Matters arising, for information only, where not included below.
- 11. To Note the Minutes and Notes of:
 - i) Camborne Town Deal Board 20th June 2022
 - ii) Safer Camborne and Redruth Teams Meeting 8th August 2022
 - iii) Safer Camborne and Redruth Teams Meeting 12th September 2022
 - iv) Pengegon Allotment Association AGM 2nd October 2022
- 12. To receive written updates from members on outside organisations meetings attended since the last Full Council and agree action.
- 13. To receive the Citizens Advice Autumn 2022 newsletter.
- 14. To receive the Rural Bulletin 11th October 2022.
- 15. Public Participation (subject to Standing Order 3e members of the public are permitted to make representations, answer questions, and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
- 16. To receive a report from the Town Clerk on the Home Library Service, and supporting information, agree action and authorise expenditure.
- 17. To receive a copy of correspondence sent to Cornwall Council Overview and Scrutiny Committee as agreed at the last Full Council Meeting C.5570.2 and agree action.
- 18. To receive updated designs for Park Gerry, and draft S106 applications for the Park Gerry Project and agree action. (to follow)
- 19. To receive information on the Shared Prosperity Fund and agree action.
- 20. That the Council resolves, under the 1960 Public Bodies (Admission to Meetings) Act to exclude the press and public due to the confidential nature of the business to be discussed.
- 21. To receive and consider a fee proposal for consultative Procurement Advice, agree action, and authorise expenditure.
- 22. To receive a report from the Engagement Officer on an Annual Photographer retainer, agree action and authorise expenditure.

23. To receive a presentation on the Basset Community Hub from the Senior Management Team;
- i) To receive the Full Business Case for the Basset Community Hub and appendices. (To follow)
 - ii) To receive recommendations from the Large Projects Working Party on the Basset Community Hub. (To follow)

Agree action and authorise expenditure.

24. To receive a presentation on the Kerrier Way Green Space Project from the Senior Management Team;
- i) To receive updated design ideas from Mei Loci.
 - ii) To receive the Full Business Case for the Kerrier Way Green Space Project and appendices. (To follow)
 - iii) To receive recommendations from the Large Projects Working Party on the Kerrier Way Green Space Project. (To follow)

Agree action and authorise expenditure.

GIVEN UNDER MY HAND THIS:

13th day of October 2022



Samantha Hughes
Town Clerk

This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public.

Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this, especially if you are speaking or taking an active role.

