

# Agenda



The Passmore Edwards Building, The Cross, Cross Street, Camborne TR14 8HA Tel: 01209 612406 [enquirles@camborne-tc.gov.uk](mailto:enquirles@camborne-tc.gov.uk)

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FULL COUNCIL:

**To all Members of the Town Council**

COUNCILLORS:

**M Champion (Chairman), Ms Z Fox (Vice Chairman), D Atherfold, J P Collins, R Congdon, J Cosgrove, Mrs V Dalley, C Godolphin, N Heather, C Lawrence, L McDonald, N Miles, P Mills, J Morgan, R Tal-E-Bot, S Weedon, D Wilkins, M Williams**

I HEREBY SUMMON YOU TO A MEETING:

**of the Town Council**

TO BE HELD:

**GW03 Meeting Room, Cornwall Council Dolcoath Offices, Dolcoath Avenue, Camborne, TR14 8SX**

ON:

**Thursday 9<sup>th</sup> June 2022 at 6.30pm**

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1. Safety Procedures.
  2. To receive apologies for non-attendance.
  3. Chairmans announcements.
  4. Members to declare disclosable pecuniary interests and non-registerable interests (including the details thereof) in respect of any items on this agenda including any gifts or hospitality exceeding £25.
  5. To approve written request(s) for dispensations.
  6. To receive and approve the Minutes of the meeting of the Full Council held on 12th May 2022 and the Chairman to sign them.
  7. To receive and approve the Redacted Minutes of the meeting of the Full Council held on 12<sup>th</sup> May 2022 and the Chairman to sign them.
  8. To receive the Minutes of the following Committee meetings:

- i) Planning & Development 5<sup>th</sup> April 2022
  - ii) Planning & Development 3<sup>rd</sup> May 2022
  - iii) Finance & General Purpose 28<sup>th</sup> April 2022
  - iv) Finance & General Purpose 28<sup>th</sup> April 2022 (Redacted)
9. To receive the minutes of the Events Working Party 25<sup>th</sup> May 2022.
10. Matters arising, for information only, where not included below.
11. To note the Minutes and Notes of:
- i) CPIR Community Network Meeting 16<sup>th</sup> March 2022
  - ii) Safer Camborne and Redruth Teams Meeting 31<sup>st</sup> March 2022 and Statistics for Delivery Plan
  - iii) West Cornwall CCTV Management Group 7<sup>th</sup> March 2022
12. To receive written updates from members on outside organisations meetings attended since the last Full Council and agree action.
13. Public Participation (subject to Standing Order 3e members of the public are permitted to make representations, answer questions and give evidence in respect of any item of business included in the agenda, up to a maximum of fifteen minutes).
14. To receive a Cornwall Citizen Spring 2022 newsletter and Key Statistics for April to September 2021 and agree action.
15. To receive a Cornwall Parish and Town Councils draft letter regarding Housing Allocation in Cornwall and agree action.
16. To review and consider changes to the Councils Flag Flying Policy
- C.403.2 That this Council's policy was to fly these specific flags on the flagpole at the Passmore Edwards Building: Camborne Town Council Flag on all days of the year except (i) the flag of St Piran during the week of St Pirans Day; (ii) the Duchy of Cornwall flag on relevant royal birthdays; (iii) the Union Flag on Remembrance Day*
- Agree action and authorise expenditure.
17. To receive recommendations from the Staffing Committee, agree action and authorise expenditure. (to follow)
18. To receive recommendations from the Events Working Party, agree action, and authorise expenditure.
19. That the Council resolves, under the 1960 Public Bodies (Admission to Meetings) Act to exclude the press and public due to the confidential nature of the business to be discussed.

20. To receive a written report and quotations from the Amenities & Projects Officer on Health & Safety Support and Training, agree action and authorise expenditure.
21. To receive a verbal update from the Amenities & Projects Officer on the Passmore Edwards Building works, agree action and authorise expenditure.
22. To receive a written update from the Town Clerk on the Camborne Town Deal Projects and agree action.
23. To receive a report from the Town Clerk on the short-term Library and Council Office Capacity and suggestions, agree action and authorise expenditure.

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GIVEN UNDER MY HAND THIS:

**31<sup>st</sup> day of May 2022**

A handwritten signature in black ink, consisting of a large, stylized loop followed by a long, horizontal stroke that tapers to the right.

**Samantha Hughes**

Town Clerk

This meeting has been advertised as a public meeting and as such could be filmed or recorded by broadcasters, the media and members of the public.

Please be aware that whilst every effort is taken to ensure that members of the public are not filmed, we cannot guarantee this, especially if you are speaking or taking an active role.